

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

08069

CERTIFICATE OF DEATH

Reg. Dist. No.

08056

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pisgah Md | | c. LENGTH OF STAY IN 1b 80-yrs | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pisgah Md | | d. STREET ADDRESS | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Richard Napoleon Bowie | | 4. DATE OF DEATH 6-4-67 | |
| 5. SEX Male | | 6. COLOR OR RACE W-US | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 4-19-85 | |
| 9. AGE (In years, last birthday) 82 yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 12. KIND OF BUSINESS OR INDUSTRY Logging | |
| 13. BIRTHPLACE (State or foreign country) Charles County Md, | | 14. CITIZEN: OF WHAT COUNTRY? USA | |
| 15. FATHER'S NAME John T. Bowie | | 16. MOTHER'S MAIDEN NAME Susan Posey | |
| 17. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) No | | 18. SOCIAL SECURITY NO. 220-32-5223 | |
| 19. INFORMANT Wife-Jennie Bowie, Pisgah Md | | Address | |
| 20. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Occlusion-Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arterio-Sclerosis General DUE TO (c) Aging Process | | INTERVAL BETWEEN ONSET AND DEATH Immediate Indefinite Indefinite | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 1-1-1960 , 19____, to 6-4-67 , 19____, that I last saw the deceased alive on 6-4-67 , 19____, and that death occurred at 1:30AM , from the causes and on the date stated above. ADDRESS (Street, city or town, state) Indian Head Md DATE SIGNED 6-5-67 | | | |
| ACTUAL SIGNATURE James E. Andrews MD | | M.D. Indian Head Md | |
| PHYSICIAN'S NAME (Type) James E. Andrews MD | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/7/1967 | |
| 22c. NAME OF CEMETERY OR CREMATORY Nanjemoy Baptist Cemetery Nanjemoy, Maryland | | 22d. LOCATION (City, town, or county) (State) | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arehart Funeral Home, Inc.-La Plata, Md. | | ADDRESS La Plata, Md. | |
| 24a. REC'D BY REGISTRAR JUN 7 1967 | | 24b. REGISTRAR'S SIGNATURE Charles Judge | |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

08070

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08057

| | | | | | | | |
|--|--|--|-------------------------|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Glymont | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Physicans Memorial Hospital | | | | d. STREET ADDRESS | | • IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First EARL Middle L. Last BROWN | | | | 4. DATE OF DEATH Month June Day 7 Year 1967 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH Sept. 29, 1907 | |
| 9. AGE (In years last birthday) yrs. 59 | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Attendent-ret. | | 10b. KIND OF BUSINESS OR INDUSTRY U.S.N.O.S. | | 11. BIRTHPLACE (State or foreign country) Arlington, Virginia | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | 13. FATHER'S NAME Gustaus Brown | | | |
| 14. MOTHER'S MAIDEN NAME Louise W. Brown | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | |
| 16. SOCIAL SECURITY NO. 214-36-3410 | | | | 17. INFORMANT Address Mr. Augustus Brown-Son-Newburg, Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 4201 IMMEDIATE CAUSE (a) Coronary Occlusion DUE TO (b) DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6-7-67 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | 22. DATE SIGNED 6-7-67 |
| ACTUAL SIGNATURE E. J. Edelen | | EXAMINER'S NAME (Type) E. J. Edelen, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, or OTHER DISPOSAL (Specify) Burial | | 23b. DATE THEREOF 6/10/1967 | | 23c. NAME OF CEMETERY OR CREMATORY Shilo M.E. Cemetery | | 23d. LOCATION (City or town) (County) (State) Bryans Road, Md. | |
| 24. FUNERAL DIRECTOR ADDRESS Arehart Funeral Home, Inc. - La Plata, Md. | | | | 25a. REC'D BY REGISTRAR JUN 14 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

10.80

0703



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08071

CERTIFICATE OF DEATH

08058

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Charles</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>La Plata</u> c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Physicians Memorial Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hughesville</u> d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Baby Girl</u> First <u>Baby</u> Middle <u>Girl</u> Last <u>Butler</u> | | 4. DATE OF DEATH Month <u>JUN</u> Day <u>28</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>28 JUN 67</u> |
| 9. AGE (In years lost birthday) yrs. <u>0</u> | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Infant</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Charles County, Md.</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | 13. FATHER'S NAME <u>Charles William Latsow</u> | |
| 14. MOTHER'S MAIDEN NAME <u>Mary Rosena Edelen (Butler)</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | |
| 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT Address <u>Hospital Records, La Plata, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Prematurity - 5 mos. gestation</u> <u>776X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) _____ DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9:59 am 28 JUN 1967</u> , to <u>2:05 pm 28 JUN 1967</u> , that (I) (we) last saw the deceased alive on <u>28 Jun 1967</u> , and that death occurred at <u>2:05 PM</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>J. G. Barry Mason M.D.</u> | | 22b. DATE SIGNED <u>28 Jun 67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>J. G. Barry Mason M.D.</u> | | 22d. ADDRESS <u>La Plata, Maryland 20646</u> | |
| 23a. BURIAL, CREMATION, REINTERMENT <u>Buried</u> | | 23b. DATE THEREOF <u>6-29-67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>St Marys</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Hyattstown Ches Md</u> | |
| 24. FUNERAL DIRECTOR <u>Richard Funeral Home La Plata Md</u> | | 25a. REC'D BY REGISTRAR <u>JUL 3 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

100000

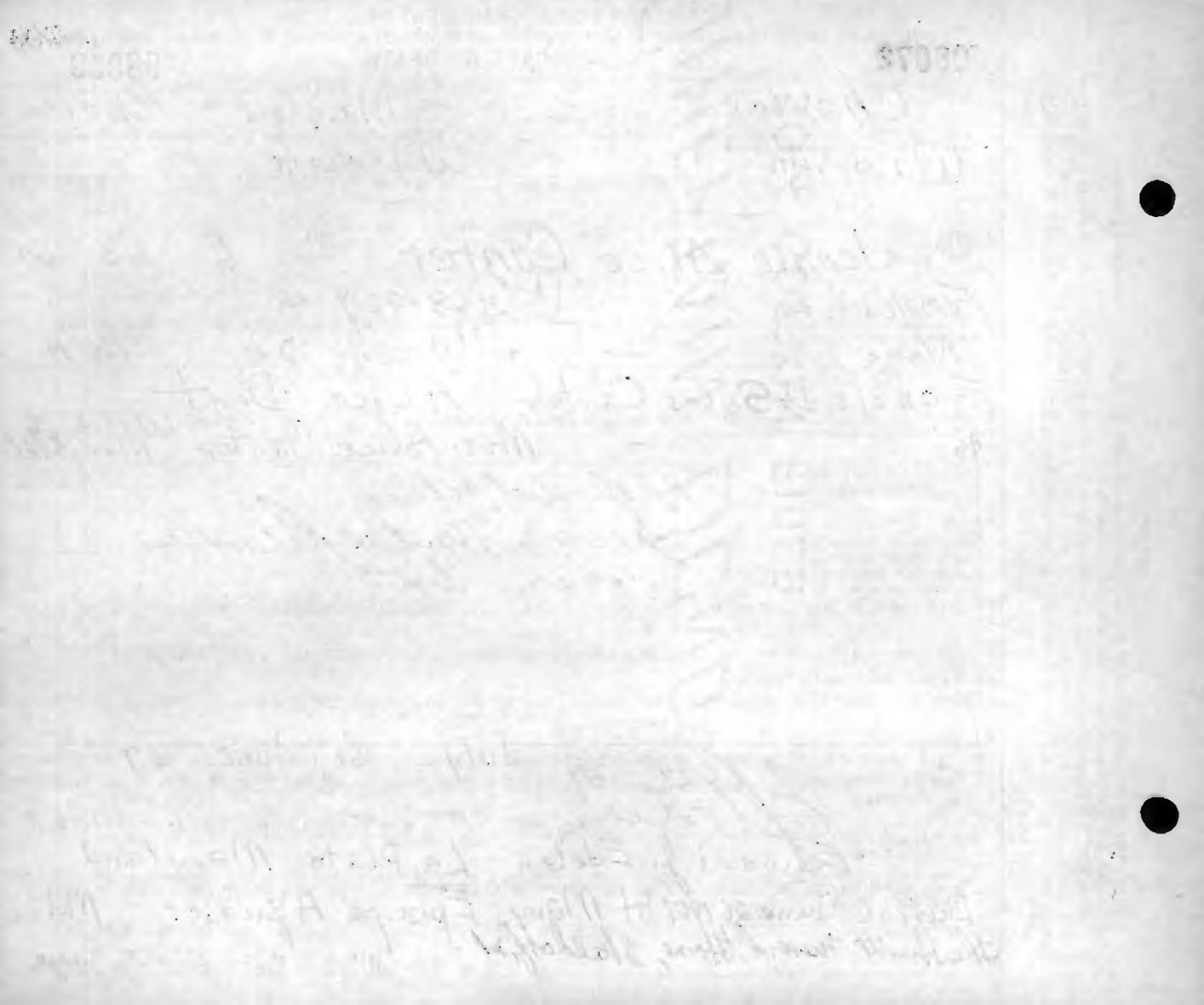
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| <div style="text-align: center;"> MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH </div> | | | | | | | | | | | |
|--|--|---|--|--|--|---|--|---|--|--|--|
| 08072 | | | | | | 08059 | | | | | |
| 1. PLACE OF DEATH a. COUNTY <i>Charles</i> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <i>Maryland</i> b. COUNTY <i>Charles</i> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Waldorf</i> | | | | | | c. LENGTH OF STAY IN 1b <i>08-1</i> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | | | | | d. STREET ADDRESS | | | | | |
| 3. NAME OF DECEASED (Type or print) <i>Jennie Alice Canter</i> | | | | | | 4. DATE OF DEATH Month <i>6</i> Day <i>23</i> Year <i>1967</i> | | | | | |
| 5. SEX <i>Female</i> | | 6. COLOR OR RACE <i>White</i> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <i>3-28-1927</i> | | 9. AGE (In years last birthday) <i>40</i> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>None</i> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <i>—</i> | | 11. BIRTHPLACE (County & State, or foreign country) <i>Wash. D.C.</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | 6. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 13. FATHER'S NAME <i>Francis DeSales Canter</i> | | | | | | 14. MOTHER'S MAIDEN NAME <i>Alice Dent</i> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | | | | 16. SOCIAL SECURITY NO. <i>—</i> | | 17. INFORMANT <i>Mrs. Alice Canter</i> | | Address <i>Waldorf, Maryland</i> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Malnutrition</i> (b) <i>Severe Mental Retardation</i> (c) <i>from birth</i> DUE TO (a) (b) (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <i>19</i> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>July</i> , 19 <i>66</i> , to <i>June</i> , 19 <i>67</i> , that (I) (we) last saw the deceased alive on <i>June 23</i> , 19 <i>67</i> , and that death occurred at <i>—</i> M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <i>Edward J. Edelen</i> | | | | | | 22b. DATE SIGNED <i>6-23-67</i> | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <i>Edward J. Edelen</i> | | | | | | 22d. ADDRESS <i>La Plata, Maryland</i> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City, town or county) (State) | | 25a. REC'D BY REGISTRAR | |
| <i>Buried June 26 1967 St. Mary's Episcopal</i> | | | | <i>June 26 1967</i> | | <i>St. Mary's Episcopal</i> | | <i>Aguasco, Md.</i> | | 25b. REGISTRAR'S SIGNATURE <i>J. Charles Judge</i> | |
| 24. FUNERAL DIRECTOR <i>The Hunt Funeral Home, Waldorf, Md.</i> | | | | | | 25a. DATE <i>JUN 28 1967</i> | | | | | |



08073

CERTIFICATE OF DEATH

Reg. Dist. No.

08060

| | | | | | | | |
|--|------------------------------------|--|---------------------------------------|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY CHARLES COUNTY MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY CHARLES | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Waldorf | | | | c. LENGTH OF STAY IN 1b | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION St Charles Clinic | | | | d. STREET ADDRESS Rt-1 Box 110 Waldorf, Md. | | | |
| 3. NAME OF DECEASED (Type or print) First CAROLINE Middle Chapman Last Chapman | | | | 4. DATE OF DEATH Month 6 Day 19 Year 1967 | | | |
| 5. SEX Female | 6. COLOR OR RACE Negroid | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct 3-1898 | | 9. AGE (In years last birthday) 68 yrs. | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George Wade Chapman | | | | 14. MOTHER'S MAIDEN NAME Georgianna Wade | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Mr. Andrew E. A.B. Chapman, Waldorf Md | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CEREBRO VASCULAR ACCIDENT DUE TO HYPERTENSIVE-ARTERIOSCLEROTIC UNKNOWN HEART + VASCULAR DISEASE CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE (b) HEART + VASCULAR DISEASE DUE TO (c) | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) ANEMIA | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | INTERVAL BETWEEN ONSET AND DEATH 8 days | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) | | | | 20g. (County) | | 20h. (State) | |
| 21. I certify that I attended the deceased from 6/15/67 , 19 1967 , that I last saw the deceased alive on 6/15 , 19 1967 , and that death occurred at 9 A M., from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE Robert W. Merkle M.D. | | | | ADDRESS (Street, city or town, state) Waldorf Md. | | | |
| DATE SIGNED 6/19/67 | | | | PHYSICIAN'S NAME (Type) ROBERT W. MERKLE M.D. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF June 21-67 | | 22c. NAME OF CEMETERY OR CREMATORY St. Ch. Cem. | | 22d. LOCATION (City, town, or county) (State) Chas. Co. Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Marcell Adams Aquasco, Md. | | | | 24a. REC'D BY REGISTRAR DATE JUN 28 1967 | | 24b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

1907

Form with multiple lines for text entry, including fields for name, date, and cause of death.

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

Items 18-21 Film 390 7-18 MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08074

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08061

| | | | |
|--|---------------------------------|---|--|
| 1 PLACE OF DEATH a COUNTY CHARLES MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution - Residence before admission) a STATE Maryland b COUNTY CHARLES | |
| b CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) La Plata Marbury | | c LENGTH OF STAY IN 1b D.O.A. | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) La Plata Hospital | | d STREET ADDRESS | |
| 3 NAME OF DECEASED (Type or print) First Middle Last CHRISTY SUE COX | | 4 DATE OF DEATH Month Day Year June 11, 1967 | |
| 5 SEX Female | 6 COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Aug. 21, 1964 |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Infant | | 10b. KIND OF BUSINESS OR INDUSTRY | 9 AGE (in years last birthday) 2-1/2 yrs |
| 11. BIRTHPLACE (State or foreign country) Washington, D.C. | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13 FATHER'S NAME Kelly Cox | | 14 MOTHER'S MAIDEN NAME Cleo Roop | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16 SOCIAL SECURITY NO None | |
| 17 INFORMANT Mr. Kelly Cox - Marbury, MD. | | Address | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Acute brain swelling due to DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) blunt impact to head DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item B) Apparently fell downstairs | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. 10:50 approx 6-11 1967 | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work at work | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) home |
| 20f (City or town) Charles | | (County) (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>Charles S. Springate</i> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Charles S. Springate, M.D. | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street, city, town, or county) | |
| 22. DATE SIGNED June 12, 1967 | | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b DATE THEREOF 6/14/1967 | 23c NAME OF CEMETERY OR CREMATORY Marbury Baptist Cemetery Marbury, Md. |
| 24 FUNERAL DIRECTOR Arehart Funeral Home, Inc. - La Plata, Md. | | 25a REC'D BY REGISTRAR DATE JUN 16 1967 | |
| | | 25b REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate with the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|-------------------------------------|--|---|--|--|--|--|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | | | |
| 08075 | | | | MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | 08062 | | | |
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY CHARLES | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | c. LENGTH OF STAY IN 1b | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) LA PLATA Hospital | | | | d. STREET ADDRESS Bryans Road | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First JANE Middle DATCHER Last DATCHER | | | | 4. DATE OF DEATH Month June Day 7 Year 1967 | | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE Negro | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 12-10-24 | | 9. AGE (In years lost birthday) 42 yrs | | IF UNDER 1 YEAR Months Days Hours Mins. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Unemployed | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William H. Thompson | | | | 14. MOTHER'S MAIDEN NAME Telery Marbury | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO | | | | 17. INFORMANT William H. Thompson Address Bryans Rd. Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fatty metamorphosis of liver 581.0 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost DUE TO (b) _____ DUE TO (c) _____ | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | | | |
| ACTUAL SIGNATURE Charles S. Springate M.D. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | 22. DATE SIGNED June 8, 1967 | | | |
| EXAMINER'S NAME (Type) Charles S. Springate, M.D. | | | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | | |
| Address (Street, city, town, or county) | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 6-10-67 | | 23c. NAME OF CEMETERY OR CREMATORY Met. Methodist Church | | 23d. LOCATION (City or Town) (County) (State) Pomonkey, Md. | | | | | |
| 24. FUNERAL DIRECTOR Barnes & Matthews, Inc. ADDRESS 3619 14th St. N. Washington, D.C. | | | | | | 25a. REC'D BY REG. STRAR WUN 12 1967 | | 25b. REG. STRAR'S SIGNATURE Charles Judge | | | |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. It may delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08076

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08063

| | | | |
|---|--|---|--------------------------------------|
| 1 PLACE OF DEATH a. COUNTY CHARLES b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) LA PLATA c. LENGTH OF STAY IN b LA PLATA d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) Physicians Memorial Hospital | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Charles c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Marbury d. STREET ADDRESS Physicians Memorial Hospital e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) LOUISE D. DAY | | 4 DATE OF DEATH Month 6 Day 10 Year 1967 | |
| 5 SEX Female | 6 COLOR OR RACE Colored | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 4-19-13 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 11 BIRTHPLACE (State or foreign country) Maryland | |
| 13 FATHER'S NAME Charles H. Washington | | 14. MOTHER'S MAIDEN NAME Ada Queen | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17 INFORMANT | | Address | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: 422.1 IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease DUE TO (b) DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH; BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour pm 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21 I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE RUSSELL S. FISHER, M.D. | | 22. DATE SIGNED 6-11-67 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) C/14/67 | | 23b. DATE THEREOF 6/14/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Smith Chapel Methodist | | 23d. LOCATION (City or Town) (County) (State) Pisgah, Maryland | |
| 24 FUNERAL DIRECTOR Johnsor P. Jenkins 4804 Georgia Ave N.W. | | 25a. REC'D BY REGISTRAR JUN 14 1967 | |
| ADDRESS Washington D.C. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained in the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

08077

CERTIFICATE OF DEATH

Reg. Dist. No.

08064

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaPlata Md c. LENGTH OF STAY IN 1b 4-Days d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Physicians Memorial LaPlata Md | | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission) a. STATE District Of Columbia b. COUNTY Washington c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 56-Years d. STREET ADDRESS 4414-Fifth N.W. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Annabel DeGroot First Middle Last | | 4. DATE OF DEATH 6-25-67 Month Day Year | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6-16-1875 |
| 9. AGE (In years last birthday) yrs. 92 | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 11b. KIND OF BUSINESS OR INDUSTRY Charles County Md | |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Thomas B. Limbrick | |
| 14. MOTHER'S MAIDEN NAME Anna C. Curley | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no | |
| 16. SOCIAL SECURITY NO. 579-60-6301 | | 17. INFORMANT Henry DeGroot-Nanjemoy Md-Son Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Serious Malnutrition DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Senility DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH Indefinite Indefinite | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Large Ulcerated area on right side of chest | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 6-22-67 , 19 67 , to 6-25-67 , 19 67 , that I last saw the deceased alive on 6-25-67 , 19 67 , and that death occurred at 1AM M, from the causes and on the date stated above. ADDRESS (Street, city or town, state) Indian Head Md. DATE SIGNED 6-25-67 | | | |
| ACTUAL SIGNATURE James E. Andrews MD Physician's Name (Type) | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF June 28, 1967 | 22c. NAME OF CEMETERY OR CREMATORY Congressional Ceme. | 22d. LOCATION (City, town, or county) E. E. (State) Penn. Ave & 17th, wash., D.C. |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arehart Funeral Home Inc., La Plata, Md. ADDRESS | | 24a. REC'D BY REGISTRAR JUN 29 1967 DATE | 24b. REGISTRAR'S SIGNATURE Charles Judge |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08078

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08065

| | | | | | |
|--|---|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaPlata c. LENGTH OF STAY IN TB | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Charles c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaPlata d. STREET ADDRESS Marshall's Corner e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First LAWRENCE Middle L. Last DYSON | | | 4. DATE OF DEATH Month 6 Day 8 Year 67 | | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 15, 1967 | | 9. AGE (In years last birthday) 3 Mos 11 |
| 10a. USUAL OCCUPATION (Give kind of work done during first of week no life, even if retired) Infant | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Washington, D.C. | |
| 13. FATHER'S NAME Lawrence L. Dyson | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | 16. SOCIAL SECURITY NO None | | |
| 17. INFORMANT Lawrence Dyson - Rt. 2, La Plata, Md. | | | Address | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Interstitial Pneumonitis (SDII) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last: (b) DUE TO (c) | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) | | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Werner U. Spitz, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | | 22. DATE SIGNED 6/8/67 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 6/12/1967 | 23c. NAME OF CEMETERY OR CREMATORY St. Joseph's Cemetery | 23d. LOCATION (City or town) (County) (State) Pomfret, Maryland | | |
| 24. FUNERAL DIRECTOR Arehart Funeral Home, Inc. - La Plata, Md. | | ADDRESS | | 25a. REC'D BY REGISTRAR JUN 14 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

77002575

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
Items #10a & b & 15

08073

CERTIFICATE OF DEATH

08066

| | | | |
|--|------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hughesville | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hughesville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) Lester Goodnough | | 4. DATE OF DEATH Month 6 - Day 18 Year 1967 | |
| 5. SEX M | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH June 4 1900 |
| 9. AGE (In years last birthday) 67 yrs | | IF UNDER 1 YEAR Months 6 Days 18 | IF UNDER 24 HRS Hours 18 Min. 00 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ret. U.S. Navy | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Army Ret. | |
| 11. BIRTHPLACE (County & State, or foreign country) Penn. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes | | 16. SOCIAL SECURITY NO 220 44 7583 | |
| 17. INFORMANT Mrs. Charlotte Hicks | | 5010 Lee Jay Ct. District Heights, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cerebral Arteriosclerosis 104X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 2 yrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Cor pulmonale, emphysema | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Oct , 19 66 , to June , 19 67 , that (I) (we) last saw the deceased alive on June 6 , 19 67 , and that death occurred at MD from causes and on the date stated above. | | | |
| 22a. SIGNATURE P.L. Mossman | | 22b. DATE SIGNED 6/21/67 | |
| 22c. PHYSICIAN'S NAME (Type) P.L. MOSSMAN | | 22d. ADDRESS MECHANICSVILLE, MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) burial | | 23b. DATE THEREOF June 23 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Arlington National Cem | | 23d. LOCATION (City or Town) (County) (State) Arlington, Va. | |
| 24. FUNERAL DIRECTOR Huntt Funeral Home, Waldorf, Md. | | 25a. REC'D BY REGISTRAR DATE JUN 26 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | |
|--|--|---------------------------------|--|---|--|---|--|---|---|--|--|---|--|
| 08080 | | | | | | CERTIFICATE OF DEATH | | | | | | 08067 | |
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MD. b. COUNTY CHARLES | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LA PLATA | | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) BRYANTOWN | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) PHYSICIANS MEMORIAL | | | | | | d. STREET ADDRESS | | | | | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | | | First Middle Last JOHN FRANCIS JAMESON | | | 4. DATE OF DEATH Month Day Year JUNE 25, 1967 | | | | | | | |
| 5. SEX MALE | | 6. COLOR OR RACE CAU. | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH APRIL 26, 1907 | | 9. AGE (in years last birthday) 60 yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | | | | 10b. KIND OF BUSINESS OR INDUSTRY TOBACCO | | 11. BIRTHPLACE (County & State, or foreign country) CHARLES MD. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | |
| 13. FATHER'S NAME EARNEST JAMESON | | | | | | 14. MOTHER'S MAIDEN NAME ALICE MUDD | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) NO | | | | 16. SOCIAL SECURITY NO. (If yes give war or dates of service) | | 17. INFORMANT EVELYN JAMESON BRYANTOWN, MD. | | | | | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Congestive Heart Failure Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) atherosclerotic heart disease (c) arteriosclerotic heart disease PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Pulmonary embolism, left pleural effusion | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 days | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 6/18, 1967 , to 6/25, 1967 , that (I) (we) last saw the deceased alive on 6/25, 1967 , and that death occurred at 12:15 P.M. from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE Arturo M. Montano | | | | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | 22b. DATE SIGNED 6/26/67 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Arturo M. Montano | | | | 22d. ADDRESS LA PLATA, CHARLES MD. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | | | 23b. DATE THEREOF 6-28-67 | | 23c. NAME OF CEMETERY OR CREMATORY ST MARYS | | 23d. LOCATION (City, town or county) (State) BRYANTOWN, MD. | | | | | |
| 24. FUNERAL DIRECTOR HUNTT FUNERAL HOME, WADDORE, MD. | | | | | | ADDRESS | | 25a. REC'D BY REGISTRAR Charles Judge | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |
| DATE JUN 29 1967 | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

08081

08068

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MARYLAND b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) HUGHESVILLE - RURAL | | c. LENGTH OF STAY IN TB HUGHESVILLE | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) KENNETH AUGUSTUS JAMESON | | 4. DATE OF DEATH Month JUNE Day 17 Year 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE CAV. | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH SEPT. 10, 1917 |
| 9. AGE (In years lost birthday) 49 yrs | | 10. IF UNDER 1 YEAR Months 1 Days 7 Hours 17 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | | 10b. KIND OF BUSINESS OR INDUSTRY TOBACCO | |
| 11. BIRTHPLACE (County & State, or foreign country) CHARLES MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME WALTER A. JAMESON SR. | | 14. MOTHER'S MAIDEN NAME THERESA ESTEP | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT MARY N. JAMESON, HUGHESVILLE, MD. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) | | INTERVAL BETWEEN ONSET AND DEATH Instantly | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 6-17 , 19 67 , to 6-17 , 19 67 , that (I) (we) last saw the deceased alive on 6-17 , 19 67 , and that death occurred at 9:35 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE J. Roy Guyther | | 22b. DATE SIGNED 6-18-67 | |
| 22c. PHYSICIAN'S NAME (Type) J. Roy GUYTHER | | 22d. ADDRESS MECHANICSVILLE, MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 6-21-67 | 23c. NAME OF CEMETERY OR CREMATORY ST MARYS Cem. | 23d. LOCATION (City or Town) (County) (State) BRYANTOWN, MD. |
| 24. FUNERAL DIRECTOR HUNTT FUNERAL HOME, WALDORF, MD. | | 25a. REC'D BY REGISTRAR Charles Judge | |
| 25b. REGISTRAR'S SIGNATURE | | DATE JUN 23 1967 | |



Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08082

CERTIFICATE OF DEATH

08069

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS Rt. 6 & Ellenwood Rd. | |
| 3. NAME OF DECEASED (Type or print) DAVID First Stone Middle LYBROOK Last | | 4. DATE OF DEATH Month JUNE Day 29 Year 1967 | |
| 5. SEX M | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 15, 1951 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Student | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE (In years lost birthday) yrs. 16 |
| 11. BIRTHPLACE (County & State, or foreign country) Frederick, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Robert C. Lybrook | | 14. MOTHER'S MAIDEN NAME Betty Louise Stone | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO - - | |
| 17. INFORMANT Robert C. Lybrook, La Plata, Md. 20646 | | Address | |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Embryonal Carcinoma DUE TO Conditions, if any which gave rise to immediate cause (a), stating the underlying cause last. (b) primary site unknown DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH 3 months |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Jan , 1967, to June , 1967, that (I) (we) last saw the deceased alive on 6-29 , 1967, and that death occurred on 7-30-67 from causes and on the date stated above. | | | |
| 22a. SIGNATURE F. M. JOHNSON | | 22b. DATE SIGNED 6-29-67 | |
| 22c. PHYSICIAN'S NAME (Type) F. M. JOHNSON M.D. | | 22d. ADDRESS LA PLATA, MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF July 1, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Mt. Rest | 23d. LOCATION (City or Town) (County) (State) La Plata, Charles, Md. |
| 24. FUNERAL DIRECTOR Arehart Funeral Home Inc., La Plata, Md. | | 25a. REC'D BY REGISTRAR JUL 8 1967 | |
| 25b. REGISTRAR'S SIGNATURE Richard Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: This law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08083

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08070

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH (a) COUNTY Charles County MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE Maryland COUNTY Charles | |
| b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) Rison Md | | c. LENGTH OF STAY IN 1b 10-Yrs. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) Foster Alexander McCauley | | 4. DATE OF DEATH Month 6-27-1967 Day 19 Year 19 | |
| 5. SEX Male | 6. COLOR OR RACE W-US | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2-12-1892 |
| 9. AGE (In years last birthday) 75 yrs | | 10. IF UNDER 1 YEAR Months 19 Days 19 Hours 19 Minutes 19 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY Railroad. | |
| 11. BIRTHPLACE (State or foreign country) West Virginia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Alexander McCauley | | 14. MOTHER'S MAIDEN NAME Martha Hoyt | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes no or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 718018-6518 | |
| 17. INFORMANT Wife-Louise McCauley, Rison Md. | | Address | |
| B. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Coronary Occlusion-Massive DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arterio sclerosis General DUE TO (c) Aging Process | | INTERVAL BETWEEN ONSET AND DEATH Immediate Indefinite | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE  EXAMINER'S NAME (Type) James E. Andrews MD | | 22. DATE SIGNED 6-27-67 Address (Street, city, town or county) Indian Head, Md | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 6-29-67 | 23c. NAME OF CEMETERY OR CREMATORY Springhill | 23d. LOCATION (City or Town) (County) (State) Wellsville, Ohio |
| 24. FUNERAL DIRECTOR McLean Funeral Home, Wellsville, Ohio Archart Funeral Home Inc., La Plata, Md. | | 25a. REC'D BY REGISTRAR DATE JUN 30 1967 | 25b. REGISTRAR'S SIGNATURE  |

FOR STATE HEALTH DEPT.

08084

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08071

| | | | |
|---|--|---|--------------------------------------|
| 1 PLACE OF DEATH a. COUNTY <u>Charles</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STREET <u>Hillside, MARYLAND</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bryantown</u> | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. STREET ADDRESS <u>1332-57th AVE.</u> | |
| 3 NAME OF DECEASED (Type or print) <u>WALTER E SCHULZ</u> | | 4 DATE OF DEATH <u>6 28 1967</u> | |
| 5 SEX <u>Male</u> | 6 COLOR OF RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>11-10-44</u> |
| 9 AGE (In years last birthday) <u>22</u> yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Fireman</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Gov't.</u> | |
| 11 BIRTHPLACE (State or foreign country) <u>Wash., D.C.</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Walter Edward Schulz</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Elizabeth Volkman</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>Yes</u> | | 16. SOCIAL SECURITY NO. | |
| 17 INFORMANT <u>Fairfax, Va.</u> | | 18. MOTHER'S MAIDEN NAME <u>Mary Eliz. Rader, 3225 Lothian Rd.</u> | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>MULTIPLE SEVERE HEAD</u> DUE TO (b) <u>CHEST INJURIES</u> DUE TO (c) <u>AUTO ACCIDENT</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6-28-67</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Liver and lung congestion of car D.O.A. at scene</u> | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>Ran off road</u> | |
| 20c. TIME OF INJURY Month, Day, Year <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office building, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>E. J. Edeleu</u> M.D. | | 22. DATE SIGNED <u>6-28-67</u> | |
| EXAMINER'S NAME (Type) <u>E. J. EDELEU</u> M.D., <u>LA PLATA, Md.</u> | | 23a. NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u> | |
| 23b. DATE THEREOF <u>7/3/67</u> | | 23c. LOCATION (City or Town) (County) (State) <u>Prince Georges Co. Md.</u> | |
| 24. GENERAL DIRECTOR <u>Chas. H. Hines Co. Washington Dc.</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | |
| 25b. REGISTRAR'S SIGNATURE | | DATE <u>JUL 3 1967</u> | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PN3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 only with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

08085

08072

| | | | | | | | |
|---|----------------------------------|---|--|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Charles</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u> | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Cobb Islands</u> | | | | c. LENGTH OF STAY IN 1b <u>Cobb Island</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) --- | | | | d. STREET ADDRESS | | | |
| 3. NAME OF DECEASED (Type or print) <u>John Edward (Jack) SIMMS</u> | | | | 4. DATE OF DEATH <u>June 24 1967</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Cauc.</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug. 21, 1893</u> | 9. AGE (In years last birthday) <u>73</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Store Operator-Waterman-Fireman-Ret.</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Charles Co., Md.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>USA</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | 13. FATHER'S NAME <u>Rudolph Simms</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>Lucy Oliver</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | |
| 16. SOCIAL SECURITY NO. <u>577-32-6831</u> | | | | 17. INFORMANT <u>Mary E. Simms, Cobb Island, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial Failure</u> <u>163X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>CARCINOMA OF LUNG</u> DUE TO (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 wks</u> <u>8 mo.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 8, 1966</u> , to <u>June 24, 1967</u> , that (I) (we) last saw the deceased alive on <u>June 22, 1967</u> , and that death occurred at <u>8 AM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Thomas L. Fieldson</u> | | | | 22b. DATE SIGNED <u>24 JUNE 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Thomas L. Fieldson MD.</u> | |
| 22d. ADDRESS <u>Brandywine, Md.</u> | | | | 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | |
| 23b. DATE THEREOF <u>June 27, 1967</u> | | | | 23c. NAME OF CEMETERY OR CREMATORY <u>Trinity Memorial Gardens, Waldorf, Md.</u> | | 23d. LOCATION (City, town or county) (State) <u> </u> | |
| 24. FUNERAL DIRECTOR <u>Arehart Funeral Home Inc., La Plata, Md.</u> | | | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
20M 5-63

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|----------------------------------|--|---|--|---|--|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 38086 | | | | | | 88073 | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>La Platte Hospital</u> <u>MARYLAND</u> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution. Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Charles Co.</u> | | | | | | c. LENGTH OF STAY IN 1b <u>74</u> | | | | | |
| c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>La Platte Hospital</u> | | | | | | d. STREET ADDRESS <u>Georgetown, Md.</u> | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>John</u> Middle <u>Smith</u> Last <u>Smith</u> | | | | | | 4. DATE OF DEATH Month <u>6</u> Day <u>18</u> Year <u>1967</u> | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>Negro</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>5/18/1893</u> | | 9. AGE (In years last birthday) <u>74</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Govt. Government</u> | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Charles Co. Md.</u> | | | | | |
| 11. BIRTHPLACE (County & State or foreign country) <u>U.S.A.</u> | | | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | | |
| 13. FATHER'S NAME <u>James A. Smith</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Mary Queen</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | | | | | 16. SOCIAL SECURITY NO. <u> </u> | | | | | |
| 17. INFORMANT <u>Wife Mary Smith</u> | | | | | | 18. ADDRESS <u> </u> | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Carcinomatosis</u> DUE TO <u>Ca of Prostate</u> Conditions, if any, which gave rise to immediate cause (b) <u> </u> DUE TO <u> </u> (a), stating the underlying cause last. (c) <u> </u> | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | |
| 20c. TIME OF INJURY Month <u> </u> Day <u> </u> Year <u>19</u> Hour a.m. <u> </u> p.m. <u> </u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | |
| 20f. (City or town) | | | | 20g. (County) | | | | 20h. (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>6/15/66</u> 19 <u> </u> to <u>June 19, 1967</u> , that (I) (we) last saw the deceased alive on <u>6/17/67</u> 19 <u> </u> , and that death occurred at <u> </u> M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Robert W. Morkle</u> | | | | | | | | | | | |
| 22b. DATE <u>6/20/67</u> | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Robert W. Morkle, M.D.</u> | | | | | | | | | | | |
| 22d. ADDRESS <u>WAXIX Waldorf, Md.</u> | | | | | | | | | | | |
| 22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | | | | | | | | | | |
| 23b. DATE THEREOF <u>JUNE 22, 67</u> | | | | | | | | | | | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>ST. CHARLES</u> | | | | | | | | | | | |
| 23d. LOCATION (City, town or county) <u>ELLYMONT CHARLES, MD.</u> (State) <u> </u> | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>JOHNSON FUNERAL HOME</u> | | | | | | | | | | | |
| 24b. ADDRESS <u>10 MONKEY, MD.</u> | | | | | | | | | | | |
| 25a. REC'D BY REGISTRAR <u> </u> | | | | | | | | | | | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | | | | | |
| DATE <u>JUN 29 1967</u> | | | | | | | | | | | |

MEDICAL CERTIFICATION

38087

CERTIFICATE OF DEATH

08074

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a COUNTY <u>Charles</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a STATE <u>Maryland</u> b COUNTY <u>Charles</u> | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Indian Head</u> | | c LENGTH OF STAY IN TB | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) <u>Beck + HA</u> First Middle Last <u>THOMPSON</u> | | 4 DATE OF DEATH Month <u>6</u> Day <u>18</u> Year <u>1967</u> | |
| 5 SEX <u>Female</u> | 6 COLOR OR RACE <u>Cau.</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>11-15-79</u> |
| 9a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u> | | 9b KIND OF BUSINESS OR INDUSTRY <u>Sect</u> | 9c AGE (In years last birthday) <u>87</u> yrs |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u> | | 10b KIND OF BUSINESS OR INDUSTRY <u>Sect</u> | 10c IF UNDER 1 YEAR Months <u>15</u> Days <u>18</u> Hours <u>19</u> Min <u>67</u> |
| 11 BIRTH PLACE (County & State or foreign country) <u>Charles County, Md</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13 FATHER'S NAME <u>Thomas P. Simmons</u> | | 14 MOTHER'S MAIDEN NAME <u>Marion Bowie</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16 SOCIAL SECURITY NO <u>213-244127</u> | |
| 17 INFORMANT <u>Mrs. Christine Scott</u> | | Address <u>Indian Head Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cerebral hemorrhage</u> DUE TO (b) <u>recurrent</u> DUE TO (c) <u>Gen are bel</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part or Part II of item 18) | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>E. J. Edelen</u> | | 22b. DATE SIGNED <u>6-18-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Edward J. Edelen M.D.</u> | | 22d. ADDRESS <u>La Plata, Maryland</u> | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b DATE THEREOF <u>6-21-67</u> | 23c NAME OF CEMETERY OR CREMATORY <u>Nanjemoy Baptist Cem.</u> | 23d LOCATION (City or town) (County) (State) <u>Nanjemoy Chas. Md</u> |
| 24 FUNERAL DIRECTOR <u>The Hunt Funeral Home, Waldorf, Md</u> | | 25a REC'D BY REGISTRAR <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-105. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08088

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08075

| | | | |
|---|--|--|--|
| 1 PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE MARYLAND b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL - AQUASCO | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL - AQUASCO | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3 NAME OF DECEASED (Type or print) HENRY NORMAN THOMPSON | | DATE OF DEATH 6 9 67 | |
| 5 SEX M | 6. COLOR OR RACE Can. | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-24-93 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | | 10b. KIND OF BUSINESS OR INDUSTRY TOBACCO | 9. AGE (In years, months, days, hours, minutes) 73 |
| 11 BIRTHPLACE (State or foreign country) D.C. | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13 FATHER'S NAME PLINNY THOMPSON | | 14 MOTHER'S M maiden NAME ANNIE | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service) YES WWI | | 16 SOCIAL SECURITY NO 213-05-3492 | |
| 17 INFORMANT EDNA HAYES, SPRINGFIELD, MASS. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY Coronary Occlusion | |
| 19a. IMMEDIATE CAUSE (a) 7-2-1 | | 19b. DUE TO Coronary Occlusion | |
| 19c. DUE TO Coronary Occlusion | | 19d. DUE TO Coronary Occlusion | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Cancer Unknown Location | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE E. J. EDELEN M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) E. J. EDELEN, LA PLATA, MD | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street, city, town, or county) 6-9-67 | |
| 23a. BURIAL, CREMATION, or other disposal (Specify) BURIAL | 23b. DATE THEREOF 6-14-67 | 23c. NAME OF CEMETERY OR CREMATORY TRINITY MEMORIAL | 23d. LOCATION (City or Town) (County) (State) WALDORF, MD. |
| 24. FUNERAL DIRECTOR HUNTT FUNERAL HOME, WALDORF, MD. | | 25. RECEIVED BY REGISTRAR 6-15-1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Young | |

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08083

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08076

| | | | |
|--|---|--|---|
| 1 PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, institution Residence before admission) a. STATE MARYLAND b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LA PLATA | | c. LENGTH OF STAY IN b LA PLATA | |
| c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) PHYSICIANS MEMORIAL | | d. STREET ADDRESS LA PLATA | |
| 3 NAME OF DECEASED (Type or print) First Middle Last THOMAS WALTER WEST | | 4 DATE OF DEATH Month Day Year JUNE 8 1967 | |
| 5 SEX MALE | 6 COLOR OR RACE CAU. | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH MAY 28 1881 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) FARMER | | 10b. KIND OF BUSINESS OR INDUSTRY TORACCO | 9 AGE (in years last birthday) 86 yrs |
| 11 BIRTHPLACE (State or foreign country) MARYLAND | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13 FATHER'S NAME ERASMUS WEST | | 14 MOTHER'S MAIDEN NAME ELIZABETH ? | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16 SOCIAL SECURITY NO 217-32-3056 | |
| 17 INFORMANT JOSEPH WEST, WASH., D.C. 20031 | | Address 5028 DUNLAP ST. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 331X DUE TO Cerebrovascular accident (b) Gen Ant Ice (c) 7 | | INTERVAL BETWEEN ONSET AND DEATH 6-67 | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspect an <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE EXAMINER'S NAME (Type) E. J. EDELEN | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) LA PLATA, MD. | |
| 22. DATE SIGNED 6-8-67 | | | |
| 23a. BURIAL, CREMATION, or other disposition BURIAL | 23b. DATE THEREOF 6-10-67 | 23c. NAME OF CEMETERY OR CREMATORY FOREST OAK | 23d. LOCATION (City or town) (County) (State) GAITHERSBURG, MD. |
| 24. FUNERAL DIRECTOR HUNT FUNERAL HOME, WALDORF, MD. | | 25a. REC'D BY REGISTRAR DATE JUN 12 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08090

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

08077

| | | | |
|---|--------------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Marshall Hall Park c. LENGTH OF STAY IN 1b Few Hours d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Port Tobacco (rural) d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) John Lugie Wood | | 4. DATE OF DEATH Month 6 -Day 1 -Year 67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec 15 1952 |
| 9. AGE (In years) a. birth day 14 yrs. | | 10. IF UNDER 1 YEAR Months 1 Days 19 Hours 19 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Student | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Charles County Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Jerry Wood | | 14. MOTHER'S MAIDEN NAME Mary Louise Thomas | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. None | |
| 17. INFORMANT Mother Mary L. Wood | | Address Port Tobacco Md | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Drowning-Accidental DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) (c) | | INTERVAL BETWEEN ONSET AND DEATH Immediate | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Tell or was accidentally pushed from pier at Marshall Hall park Md. about 8-PM 5-27-67 | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year a.m. 8-PM p.m. 5-27-67 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Park | | 20f. (City or town) (County) (State) Marshall Hall Park Charles County Md. | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James E. Andrews MD | | 22. DATE SIGNED 6-2-67 | |
| EXAMINER'S NAME (Type) James E. Andrews MD | | Address (Street, city, town, or county) Indian Head Md | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 6/3/1967 | 23c. NAME OF CEMETERY OR CREMATORY St. Ignatius Cemetery | |
| 23d. LOCATION (City or Town) (County) (State) Bel Alton, Maryland | | 25a. REC'D BY REGISTRAR JUN 7 1967 | |
| 24. FUNERAL DIRECTOR Arehart Funeral Home, Inc. - La Plata, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death.
Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

08091

CERTIFICATE OF DEATH

08078

| | | | |
|---|----------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) POMFRET | | c. LENGTH OF STAY IN 1b 18-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) WANDA LOVIN WOODLAND | | 4. DATE OF DEATH Month 6 - Day 17 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE NEGRO | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 9-7-1962 |
| 9. AGE (In years last birthday) 4 yrs. | | IF UNDER 1 YEAR Months 4 Days 17 Hours 19 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) NONE | | 10b. KIND OF BUSINESS OR INDUSTRY NONE | |
| 11. BIRTHPLACE (County & State, or foreign country) CHARLES, MD. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME JOSEPH TRAVIS | | 14. MOTHER'S MAIDEN NAME THERESA WOODLAND | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. NONE | |
| 17. INFORMANT THERESA WOODLAND POMFRET, MD | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 491X DUE TO Acute Pneumonia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Virus Encephalitis DUE TO 1964? (c) General Calyxia | | INTERVAL BETWEEN ONSET AND DEATH 1967 | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE E. J. EDELEN M.D. | | 22b. DATE SIGNED 6-17-67 | |
| 22c. PHYSICIAN'S NAME (Type) E. J. EDELEN | | 22d. ADDRESS LA PLATA, MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 6-20-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY ST JOSEPH'S | | 23d. LOCATION (City or Town) (County) (State) POMFRET CHARLES, MD | |
| 24. FUNERAL DIRECTOR HUNTT FUNERAL HOME, WALDORF, MD | | 25a. REC'D BY REGISTRAR DATE JUN 23 1967 | |
| 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |

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